

# NEIGHBORHOOD DEVELOPMENT FUND

## Not-for-Profit Request

DATE: 7/19/06

TO: Appropriations Committee

FROM: Council Member

*Louise Watkins*

RE: Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

2006 JUL 21 PM 4:42:05

I have reviewed the attached Proposal in the amount of \$ 8,000.00 through the 1st, 3rd, 5th & 10th for Louisville NAACP and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.

*[Signature]* \$500.00  
Signature of Council Member

*[Signature]* \$1,000.00  
Signature of Council Member

*[Signature]* \$1000.  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

*[Signature]* \$500.00  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

*[Signature]* \$500-  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

### DISCLOSURE

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

\_\_\_\_\_  
\_\_\_\_\_

Approved by:

\_\_\_\_\_  
Appropriations Committee Chairman

\_\_\_\_\_  
Date

OFFICE OF METRO COUNCIL CLERK  
RECEIVED  
DATE 7/26/06 TIME: 3:03PM



## **SECTION ONE:** **DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION**

### **IDENTIFYING INFORMATION**

- I. **Official Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:**  
**Louisville Branch NAACP**
- II. Organization number as listed with the Kentucky Secretary of State: \_\_\_\_\_
- III. List any "working" or "does business as" names for organization:  
\_\_\_\_\_  
\_\_\_\_\_
- IV. Address of main office: (street and zip + 4) **1245 Catalpa Louisville, KY 40211**
- V. P. O. / mailing address if different: **PO Box 161173 Louisville, KY (zip + 4) 40256-**
- VI. Phone # **(502) 776-7608**
- VII. E-Mail **program@lounaACP.com**
- VIII. **Agency's Legal Signatory/Title**  
Name **Raoul Cunningham**  
Title **President**
- IX. **Contact person responsible for**  
A. Name: **Raoul Cunningham**  
B. Phone # **(502)776-7608**  
C. E-Mail **rcunning3@bellsouth.net**

### **DESCRIPTION OF AGENCY**

- I. **Describe your Agency's vision, mission and services:**  
**Vision:** The vision of the NAACP is to ensure a society in which all individuals have equal rights and there is no racial hatred or discrimination.  
**Mission:** The NAACP insures the political, educational, social and economic Mission & equality of minority groups and citizens; achieves equality of rights and eliminates race prejudice among the citizens of the United States; removes all barriers of racial discrimination through the democratic processes; seeks to enact and enforce federal, state and local laws securing civil rights; informs the public of the adverse effects of racial discrimination and seeks its elimination; educates persons as to their constitutional rights and to take all lawful action in furtherance of these principles.  
**Services:** The primary focus of the NAACP continues to be the protection and enhancement of the civil rights of African Americans and other minorities. To that end, the Branch receives and processes complaints of discrimination and injustices and violations of persons civil rights as guaranteed by the U. S. Constitution and Bill of Rights. Complaints are handled by the Legal Redress Committee.
- II. Total number of Board members **27**

III. Number of Board meetings held to date in current fiscal year 7

IV. Average attendance at Board meetings 20

### **FACILITIES**

I. List location(s) and terms (owned, rented, leased, or donated).

A. 1245 Catalpa Louisville, KY 40211 (rented)

II. Are all facilities handicapped accessible? Yes

III. If no, please explain:

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### **FINANCIAL INFORMATION**

I. Agency's fiscal year from (month) Jan to (month) Dec

II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? Yes

III. If yes, please explain. The NAACP has a programmatic thrust in 2007 that we are currently raising funds for.

IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.

\$ \_\_\_\_\_ Source: \_\_\_\_\_

\$ \_\_\_\_\_ Source: \_\_\_\_\_

\$ \_\_\_\_\_ Source: \_\_\_\_\_

V. **Provide one copy only of each of the following, as appropriate (4 points):**

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
- G. If rent/occupancy costs are being requested: copy of the signed lease.
- H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

VI. **List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.**

Councilman David Tandy- Chair, Legal Redress Committee, NAACP

Carolyn Whitaker-Tandy, wife of Councilman David Tandy- Chair, Political Action Committee, NAACP

VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.

Name of Legal Signatory: (type or print) Raoul Cunningham\_\_\_\_\_

Title: President, Louisville Branch NAACP\_\_\_\_\_

Signature 

Date \_\_7\_\_ / \_\_17\_\_ / \_\_06\_\_

**LOUISVILLE METRO COUNCIL  
APPLICATION FORM FOR  
NEIGHBORHOOD DEVELOPMENT FUNDS  
(2006-2007)**

**Proposed Activity/Need:** Sept 6-8, 2006 Educational Conference, "Integration in Public Schools in Louisville KY

**Name of Applicant Agency:** Louisville Branch NAACP

**AMOUNT OF FUNDING REQUESTED \$20,000**

**I. Contact Person responsible for the Activity described in this proposal:**

- A. Name: Raoul Cunningham
- B. Title: President
- C. Phone # (502)776-7608
- D. E-mail program@lounaACP.com

**2. If funded, this activity will further which of the major goals of Louisville Metro listed below.**

☒ Bringing Us Together

☐ Keeping Us Safe

☒ Promoting Education and Growing Jobs

☒ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

**3. If funded, this activity will strengthen (check one):**

- ☒ Youth ( teenagers, ages 13-19)
- ☐ Human Services ( Citizens with barriers to meeting basic human needs)
- ☐ Arts/cultural
- ☒ Neighborhoods
- ☐ Business Associations
- ☐ Parks
- ☒ Community Activities and Events
- ☒ **Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:**

The recommendations from the conference will greatly enhance Jefferson County Board of Education as they make plans for the future.

**4. If approved, Louisville Metro Funds will be used for (check one)**

- ☐ Operating Funds (cannot exceed 33% of agency's total budget)
- ☒ Programming/services/events for direct benefit to community or qualified individuals
- ☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

**5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)**

This activity will further the "Bringing us Together", "Promoting Education and Growing Jobs" and "Enhancing Neighborhoods and Protecting Our 'Louisville' Quality of Life" goals of Louisville Metro. The objectives of the conference are to:

- 1) Examine the overall quality of public education for all students prior to the Brown v. Board of Education decision of 1954, and the expectations vs. realities of parents, teachers and students since the onset of integration of public schools;
- 2) Examine the ever-changing landscape of education since integration and integration's impact on African American students and their families;
- 3) Discuss the impact of integration on African American teachers and to discuss their role in educating the African American child
- 4) Focus on the state of public education in Louisville today
- 5) Examine what changes must be made to enhance the ability of educators, administrators, community leaders, and parents to prepare students for the global marketplace

**6. Describe the activity being proposed to address the goal.**

SEE ATTACHED DRAFT AGENDA

**7. Describe how the funding is to be used. BE SPECIFIC.**

Operation budget for Educational Conference, Scholarships for community members to attend the conference (parents, community leaders, students); Program development, ensuring continued dialogue on integration in public schools

**8. Describe the results/goals for this proposal. How will you know it is successful?**

Opened lines of communication; influenced Jefferson County Board of Education for future decision making.

**EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:**

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2007.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices )

**COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.**

**STAFF ONLY:**

\_\_\_\_\_ Description of Applicant Agency/Organization Complete

\_\_\_\_\_ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

**AGENCY NAME:** NAACP Louisville Branch

**Project/Program Name:** 2006 Educational Conference

This Project/Program Proposal is #1 of 1



REVENUES ANTICIPATED	2006-2007	%
	Round to the nearest \$100	of Total Revenue
Louisville Metro Government Requested of Metro Agency: Metro Council	\$20,000	
State of Kentucky	\$0.00	
Federal Government (Including Federal Pass-thru to State)	\$0.00	
United Way	\$0.00	
Fees for Services	\$0.00	
Private Contributions	\$50,000	
Interest Income	\$0.00	
Other Sources (Please specify)		
<b>TOTAL REVENUES</b>	<b>\$ 65,000</b>	<b>100%</b>

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)	\$40,000	
Capital Equipment (Small Operating Equipment)		
<b>TOTAL EXPENDITURES</b>	<b>\$40,000</b>	<b>100%</b>

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$25,000
Value of volunteer services and how computed: (20 volunteers @100 hrs valued at \$12.50 per hour)	\$25,000



U. S. TREASURY DEPARTMENT  
INTERNAL REVENUE SERVICE  
WASHINGTON 25, D. C.

IN REPLY, PLEASE REFER TO  
T: R: EO: 1  
VW

National Association for the  
Advancement of Colored People  
Twenty West Fortieth Street  
New York 18, New York

Gentlemen:

This has reference to the information submitted for use in determining the status of your subordinate units whose names appear in your Branch Directory which was furnished with your letter September 15, 1961.

Our records show that on June 15, 1925 you were held to be entitled to exemption from Federal income tax under the provisions of section 231 (8) of the Revenue Acts of 1918, 1921 and 1924. That ruling was affirmed under the corresponding provisions of subsequent Revenue Acts on various dates, the last of which was November 24, 1941. These rulings remain in effect under section 501(c)(4) of the Internal Revenue Code of 1954.

Based upon the information you have submitted to the Internal Revenue Service it is held that your subordinate units whose names appear in your Branch Directory for 1961 and supplements thereto dated April 25, 1961, May 16, 1961, May 29, 1961 and June 16, 1961 are exempt from Federal income tax as organizations described in section 501(c)(4) of the Code.

These subordinate units are not required to file Federal income tax returns. However each of these subordinate units is required to file, annually, an information return, Form 990, with its District Director, after the close of its annual accounting period, unless you have included it in a group information return Form 990, which you have filed in accordance with section 1.6033-1(d) of the Regulations relating to the filing of group information returns.

Please forward to the National Office of the Internal Revenue Service the following information, annually, not later than 45 days after the close of your annual accounting period:



National Association for the  
Advancement of Colored People

addressed of any units which have ceased to exist or have changed their names or addresses. The names should be arranged in alphabetical or numerical order. In lieu of the lists referred to above you may furnish us a copy of your published directory. Please send us one copy of the list or directory for this office, and one copy for each district in which your subordinate units are located.

2. A statement signed by one of your principal officers stating whether or not the information upon which your original group registration based is applicable in all respects to the new subordinate units.

3. A statement if, at the close of the year there were no changes in your roster.

4. A statement of any changes in the character, purpose, or method of operation of your organization or those of your subordinate units.

5. Replicate copies of amendments to charters or bylaws of your organization or those of your subordinate units.

The District Director concerned by the changes made in your roster are being notified.

Very truly yours,

*J. T. Morley*  
Chief, Exempt Organizations Branch

Enclosures:

List of District Director  
Offices



NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE  
4805 MT. HOPE DRIVE • BALTIMORE, MD 21215-3297 • (410) 358-8900

**KWEISI MFUME**  
President & Chief Executive Officer

**JULIAN BOND**  
Chairman, Board of Directors

January 12, 2005

Raoul Cunningham, President  
Louisville Branch NAACP (# 3098)  
P.O. Box 181173  
Louisville, KY 40258

Dear Mr. Cunningham:

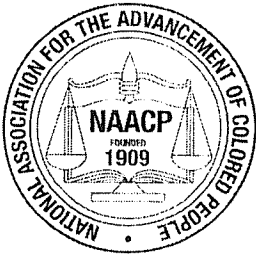
Please be advised that the IRS has determined that all NAACP Units, including State Conferences, are 501(c)(4) organizations under the Internal Revenue Code. As 501(c)(4) organizations, NAACP Units are generally exempt from Federal income taxes; however, contributions to Units *may not* be deducted as charitable contributions on the contributors' income taxes. In addition, IRS guidelines require that each NAACP Unit be assigned a tax identification number. This identification number is specific to each Unit and *is not the same* number as that assigned to the NAACP-National Office or the Special Contribution Fund, both of which are designated as 501(c)(3) organizations.

The IRS has assigned the Louisville Branch a tax identification number (61-6052594) which must be used on all documents requesting such a number, including bank accounts and state and federal payroll reports. Please keep this number for your records.

If you have any questions or require additional information, please do not hesitate to call me in the National Office.

Sincerely,

Ajene A. Atkins  
Compliance Officer



*Louisville Branch*

**NAACP**

National Association for the Advancement of Colored People  
P. O. Box 161173 • Louisville, KY • 40256 • lounaACP.com • P: 502.776.7608

**Officers**

**President**

Raoul Cunningham

**First Vice President**

Sen. Georgia M. Powers

**Second Vice President**

Cylister Williams

**Third Vice President**

Wanda Mitchell-Smith

**Secretary**

Vador P. Warfield

**Assistant Secretary**

Jennifer Lockhart

**Treasurer**

Dolores Beauchamp

July 14, 2006

The Honorable Leonard Watkins  
Louisville Metro Council, District 1  
601 West Jefferson Street  
Louisville, Kentucky 40202

Dear Councilman Watkins:

The Louisville Branch NAACP is sponsoring an education conference commemorating 50 years of desegregation of the public schools in Louisville. Our theme is School Desegregation: The Great Issue of OUR Past, Present and Future. The conference will be held at the Hyatt Regency Hotel from September 6-8.

The conference gained additional significance when the Supreme Court decided to hear the voluntary school assignment case from Louisville and Seattle. The decision of the Supreme Court now moves our conference from the local spotlight into the national spotlight.

Bruce Gordon, NAACP National President and CEO, has agreed to be our keynote speaker for the Freedom Fund Banquet, which will climax the conference.

Kentucky Educational Television is finalizing its plans to broadcast a Town Meeting with our conferees.

With the national spotlight focusing on Louisville, we find that we must ask our community partners, such as the City of Louisville's Metro Council, to partner with us financially in this endeavor. We are asking that the City of Louisville commit to a donation in the amount of \$20,000.

Thank you for your consideration and we look forward to working with you. With best wishes, I am

Sincerely,

*Raoul Cunningham*

Raoul Cunningham, President  
Louisville Branch NAACP

**Sept 6-8, 2006 Educational Conference,  
"Integration in Public Schools in Louisville KY  
DRAFT AGENDA AS OF 7/14/06**

**Wednesday, September 6, 2006**

- 6:00 p.m.-8:00p.m.      Early Registration (*items needed: receipt book, cash box, registration forms, pens & pencils, gift bags*)
- 8:00p.m. 10:00p.m.      Welcome Reception

**Thursday, September 7, 2006**

- 8:00a.m.                      Registration and Continental Breakfast
- 8:30 - 10 :00a.m.      Welcome and Opening Session
- ♦ Welcome and Purpose    Raoul Cunningham, Pres. Lou. NAACP
  - Mayor Jerry Abramson
  - Dr. Stephen Daschner
  - ♦ Prayer.      (Rev. Johnnie Clark)
  - ♦ Pledge of Alliance and Color Guard
  - ♦ National Anthem
  - ♦ Lift Every Voice and Sing (KSU Choir)
  - ♦ Setting the Stage (*play to be written by Dr. D. Thomas – U.L. Theater Arts Professor and Performed by local high school students*)
  - The way it was – social and educational
  - Community Climate – political, economic, religious
  - ♦ Song – Soloist
  - ♦ Introduction of Speaker (Kathryn Wallace)
  - ♦ Speaker    (Dr. Vanessa S. Walker)
  - ♦ Announcements (Committee Member)
- 10:15 – 11:45 a.m.      Concurrent Workshop Sessions – PAST (at least one parent piece)
- ♦ A   Pat Todd – Jefferson County Public Schools
  - ♦ B   Judith Owens Lalude
  - ♦ C   Parent Workshop Dr. Kimmons
- 12:00 – 1:45 p.m.      Luncheon and Speaker
- ♦ Invocation
  - ♦ School Choir
  - ♦ Introduction of Speaker
  - ♦ Speaker   Mrs. Ruby Doyle

- ◆ Announcement - Committee Member

- 2:00 – 3:30 p.m.      Concurrent Workshop Sessions
- ◆ A (Parent Involvement Workshop)
  - ◆ B Dr. LaDita Howard – Jefferson County Public Schools
  - ◆ C Dr. Nedra Atwell – Western Kentucky Univ.

**Thursday, September 7, 2006 (continued)**

- 3:45 – 6:00p.m.      General Session /  
10 – 15 minute introduction Dr. Joseph McMillian  
Panel Discussion: *Featuring Retired and Current Educators*  
***“How Things Were Taught Then –  
How Things are Taught Now”***

\* \* \* \* \*

**Free Time**

\* \* \* \* \*

**Friday, September 8, 2006**

- 8:00      Continental Breakfast
- 8:00 – 10:00a.m.      General Session
- ◆ Call to Order
  - ◆ Prayer
  - ◆ Dramatic Presentation  
*“The Future of Education”* Dr. Lucian Yates  
*Chair, Department of Education, KY. State Univ.*
  - ◆ Announcements
- 10:15 – 11:45 a.m.      Concurrent Workshop Sessions
- ◆ A Dr. Belmear
  - ◆ B Dr. Beverly Moore
  - ◆ C Parent Involvement Workshop
- 12:00 – 1:45 p.m.      Luncheon and Speaker
- ◆ Invocation
  - ◆ Introduction of Speaker
  - ◆ Speaker (John Jackson  
National NAACP Education Chair)

◆ Announcements

- 2:00 – 3:30 p.m.      Concurrent Workshop Sessions
- ◆ A   Dr. Blaine Hudson The Current State of Education
  - ◆ B   Preparing Future Teachers – Dr. LoHelen  
University of Louisville School of Education
  - ◆ C   Parent Workshop
- 3:45 - 6:00 p.m.      Symposium/Video Presentation/ Panel Discussion
- The Vision / The Future**
- Gene Wilhoit, Commissioner – Ky. Dept. of Education  
Dr. Stephen Daschner – Supt. JCPS  
Dr. Marsha Smith – Exec. Director NEA  
Dr. Deana S. Tinsley – Retired Asst. Supt. JCPS  
Raoul Cunningham – Pres. Louisville NAACP  
Shirley L. Smith – Retired Teacher JCPS
- 7:00 p.m. -              **Freedom Fund Banquet**
- Speaker : Bruce S. Gordon, President and CEO- National  
NAACP

*Board  
Members*

Louisville NAACP Branch  
P.O. Box 161173  
Louisville, KY 40256

**LOUISVILLE NAACP BRANCH #3098  
2006 EXECUTIVE COMMITTEE**

1245 Catalpa Court  
Louisville, KY 40211  
502-776-7608

NAME	STREET ADDRESS	CITY, STATE, ZIP	HOME #	WORK #	CELL #	FAX #	E-MAIL ADDRESS
Anderson, LeRoy, Jr.	800 South 4th St, Apt 2307	Louisville, KY 40203	583-7502	(612) 949-4304	767-5326	583-7502	andyleroy@juno.com
Beauchamp, Dolores	124 No Peterson Ave, Apt 10	Louisville, KY 40206	721-9368	417-1054	417-0859	896-1337	clibeau1@yahoo.com
Clark, Rev. Johnnie	2901 West Hill Street	Louisville, KY 40211	776-1790	637-2705	599-9589		revjclark@aol.com
Cunningham, Jennifer	4301 Hale Ave.	Louisville, KY 40211	776-1643	562-3308			jencun1@yahoo.com
Cunningham, Raoul	350 Crescent Spring Drive	Louisville, KY 40206	896-4705		494-0203	721-7962	rcunni13@bellsouth.net
Duncan, H.C.	7010 Wildwood Circle	Louisville, KY 40291	495-2178				
Fox, Betty J.	6709 Cindy Dr.	Louisville, KY 40258		584-0201x102			fox@psclouisville.com
Golden-Lewis, Janet	1740 West Oak St.	Louisville, KY 40210	636-3891	568-1000x107	821-8103	568-1015	jgoldenlewis@aol.com
Grady, Juanita H.	111 LaFontenay Ct.	Louisville, KY 40223	244-8474		551-6040		GRANADY@BELL SOUTH.NET
Harris, Jesse	P.O. Box 476	New Castle, KY 40050	741-7842	582-3508 Ext. 808	741-7842	582-9152	JHARRIS@UFCW227.ORG
Lockhart, Jennifer	673 Cecel Avenue	Louisville, KY 40211	212-3259		819-7123		jennswin1@hotmail.com
Lockhart, Tommy	673 Cecel Avenue	Louisville, KY 40211	775-5044	1-888-255-1004	819-6811	1-888-255-1004	Tom@lockhartmail.com
Mitchell-Smith, Wanda	1925 Elba Drive	Louisville, KY 40218-3604	454-3463	502-363-4074	502-683-7821		wandads2003@yahoo.com
Moore, Beverly D.	2424 Dundee Rd	Louisville, KY 40205	473-1114	852-3354	494-9777	852-3352	beverlydm@aol.com
Owens, Darryl T.	1300 W. Broadway	Louisville, KY 40203	778-5251	584-6341	608-8099	584-6342	Owenscommish@aol.com
Powers, Georgia M.	800 So. 4th St. Apt. 2705	Louisville, KY 40203-2135	566-2270		741-1695	566-2270	georglampowers@hotmail.com
Pumphrey, Martha S.	555 Northwestern Pkwy.	Louisville, KY 40212	778-6042	778-6841	645-8676		lpump123@aol.com
Schvener, Drane, Jr.	2721 Rockford Lane	Louisville, KY 40216	447-5694	574-2956	744-8232		schvenerjd@bellsouth.net
Smith, Richard	1032 Cedar Ct. #41	Louisville, KY 40203	584-2952				richsmith2002@bellsouth.net
Tandy, David	1510 W. Chestnut St.	Louisville, KY 40203	589-1374	560-6031	594-4489		david_tandy@hotmail.com
Taylor, Floyd C.	900 Clerkenwell Court	Louisville, KY 40207	895-4700		5535046	502-895-4184	floyd.taylor@aol.net
Taylor-Archer, Mordcan	7906 Sutherland Farm Rd.	Prospect, KY 40059	228-8084	852-5719	435-1659	852-0657	mordcan.taylor-archer@bellsouth.edu
Valdes-Moris, Ibrahim	129 Hartwell Ct. Apt #3	Louisville, KY 40214	386-1253	568-1000	412-1542	56831015	valdes38cuba@yahoo.es
Wallace, Kathryn	2619 Alta Circle	Louisville, KY 40222-3421	426-3533		541-2915		KthrynWallace@bellsouth.net
Warfield, Vador P.	1416 Anna Lane	Louisville, KY 40216	365-5598		777-5295	363-5598	VpWarfield@aol.com
Whitaker-Tandy, Carolyn	1510 W. Chestnut St.	Louisville, KY 40203	589-1374	778-8184	376-2861	778-8805	Carolyn-Whitaker@hotmail.com
Williams, Cyllister	2709 Oregon Ave.	Louisville, KY 40210	778-7865		568-4009	776-7167	Cyllis1@bellsouth.net